

yours. Just one thought or word became the means for making you the heirs.

Both these words, mine and yours, also make you get caught in a cycle of sorrow and these very two words also help you to be freed from the perishable cycle of sorrow and make you the heirs to all achievements. You become free from many types of cycles and claim one swadarshan-chakradhari, that is, you become the possessors of the swadarshanchakra (the wheel of the three aspects of time). The reason why you get caught in any type of cycle, either body, mind or wealth or even other relationships and contacts is that you leave the swadarshanchakra. The swadarshanchakra is always shown spinning on just one finger. It's not five fingers or three fingers. It's just one finger, which means just one thought and that thought is, I am Baba's and Baba is mine. It is on this one thought, in the form of one finger, on which the swadarshanchakra spins. If you leave one thought and go into many thoughts you get entangled in many cycles. Swadarshanchakradhari means to realise the self (to see the self) and become constantly content. If no self realisation then instead of being contentment it becomes a stage of questions. In the stage of contentment, there are no questions. Therefore, swadarshanchakradhari means a stage of contentment where one is an heir to all achievements and not even in dreams he is begging from Father—Please get this work done for me, please give me this type of experience, please free me from this obstacle. Can there be anything lacking in the court of Master Donor, in the Kingdom where all are experiencing self rule, where all the coffers are full? In a place where all the coffers are full can there be anything lacking? Is there any need to ask from the Bestower who gives you the imperishable treasures all by Himself without you asking? Baba gives you multi-million times more than even your mind can think. Therefore there should not be any form of begging even in your thoughts. This is called to be an heir. Have you become such heirs? Don't you sing the song we have achieved everything or do you still sing we have to achieve this, we have to

achieve that? Do you sing songs having complaints in them? Where there is remembrance there are no complaints and when there are complaints there is no remembrance. Sumja?

Sometimes you change the dress of a king and wear the dress of a beggar. Hope you don't wear the old dress in the form of the stage of the beggar? Hope you haven't hidden those clothes in the suitcase of your sanskar? Have you burned that dress, that is your stage along with the suitcase (sanskar) or have you kept it feeling you may need it sometime? Let that not be even in a trace form in your sanskara, otherwise you become two coloured—sometimes a beggar and sometimes an heir. This is why always remain in one highest colour. Achha!

The ones of Punjab are very clever in colouring themselves aren't they? Hope they are not the ones with a weak colour. And what about Rajasthan? They are all heirs aren't they? Not those having the sanskar of begging are you always heirs to self rule? Indore is always away from the effect of maya, that is, they are always indoors, isn't it? That is the ones who are always below the canopy of Father, so they also become conquerors of maya don't they? And the fourth is Maharashtra, which means the great souls—great in everything. Great in all three—thoughts, words and actions. Great souls means perfect souls. The rivers of these four places have come together but all are the embodiments of all achievements and are heirs. Aren't you like this? In the middle of these four the fifth, the double foreigners—so this is the confluence of five rivers. And where is the meeting taking place? At the shore of Madhuban. It is the meeting between the rivers and the ocean. Accha!

To those who are always the heirs, the swadarshanchakradharis; those who are always content, the great souls who are always full of treasures, who end the begging even in their dreams, to such children of the Bestower, the children completely accomplished in all treasures; to such children, imperishable BapDada's yaad pyar

along with the blessing "Be Immortal" as well as always accomplished with all treasures, and namaste.

**29th December, 1983**

## **It is the season for easy attainment**

**T**ODAY, the Merciful Father, the Comforter of Hearts, has come to meet His children who always maintain big and happy hearts. Because BapDada is always the One with a big heart, an unlimited heart so He is able to claim the hearts of all and to be the Comforter of Hearts. In the same way the children are also the ones who keep an unlimited heart, a generous heart, the heart of a Bestower. Through a constant, happy heart you are able to give happiness to the world.

You are such fortunate children. You, the elevated souls, are the foundation of the whole world. When you awaken and become the burning flame, you awaken the world also. When you sleep the world also sleeps. When it is your time of upliftment it is also the time of benefit for all other souls. Everyone attains mukti and jeevanmukti according to his own power and according to his respective time. When you rule the world all other souls are in the stage of mukti. At that time, the time of your kingdom, there is no trace of sorrow or peacelessness in any one of the 3 worlds. At this moment you are all inspiring the souls to claim at least a few drops of happiness and peace from the Father so that through those few drops, the desire that all have had for a very long time to experience mukti is fulfilled.

You are the souls who are the embodiment of attainment for the self and who are then able to inspire all souls, that is, the whole world, to attain according to their own power and capacity. Because you now become the direct children of the One who is the

Bestower of all attainment, the Bestower of all powers, you are able to claim all rights within a second. You are the children of the Imperishable Father who is the Bestower of Blessings and the most elevated intoxication and the happiness of being souls who have claimed all rights? Do you constantly remember all your rights? Those who have unlimited hearts can never have their hearts attracted towards anything of limited attainment. Have you become the embodiment of the experience of constant, easy attainment? Or is it that you attain a little fruit after a great deal of labour? The present season is that of receiving visible, immediate fruit. If you have one powerful thought or action, through that one seed you are able to claim multimillion fruit. So have you attained the fruit of the season, that is, the easy fruit? Do you experience the fruit, or does the bird Maya finish off the fruit before it develops? Is there this much attention or is there labour, effort, for yoga? You study the knowledge and you serve according to your power, but yet still there isn't the experience of attainment that there should be. There should always be the experience of attainment because one seed brings multimillion times return. Therefore there should be the attainment of fruit that is beyond counting. Yet why does it not stay constantly, or why does it not stay to the extent that you desire? What is the reason? Is it because the seed in the form of thoughts or actions is not powerful? Is the ground, that is, the atmosphere, not fertile? Or are the ground and the seed alright, but when the fruit emerges there is the thought "I have done this" Then, because of the limited thought, you try to eat the unripe fruit. At that moment do the different birds of maya, that is different problems, the atmosphere, the influence of company, the dictates of others, the dictates of the mind, wasteful thoughts, finish off the fruit?

This is why there is separation from the fruit, that is from the experience of the treasures of attainment. The words of souls that are separated in this way are always, "I don't know why" You are not the ones who labour wastefully in this way are you? You are the natural yogis. It is the season for easy attainment, so why should

you labour? The inheritance is here, the blessings are here, and the Bestower is the One with a big heart. The Bestower of Fortune is the One with the generous heart, so why is there still labour? Children who sit constantly on the heart-throne don't need to labour.

The thought comes and success is received. You switch on the method and the results are attained. You are the ones who are the embodiments of results, or is it that you get tired from labouring so hard? The reason for having to labour is that there is carelessness or laziness, and the soul does not remain within the fortress of being the embodiment of remembrance, or even whilst living in the fortress, a door or window is left open because of some weakness or because some power is missing. This gives maya the chance. So check which power it is that is missing, that is, which is the pathway that is still open. If there isn't determination in thought then you can recognize that there is a pathway still not completely closed. It is then that the soul says "I am progressing O.K., I am observing all the disciplines, I am following shrimat" yet still there isn't the number one happiness or the determination. Then there is the feeling of having to follow the disciplines out of consideration of others within the Brahmin family: "What will they say? What will they think?" You don't follow the disciplines out of fear of this external force do you? The sign of determination is success. It is not possible for success to be absent when there is determination.

There is attainment of that which is not yet even in your thoughts; that is, the attainment is even greater than your thoughts. The present time is the time for all attainments to be had easily. Dwapar and Kaliyuga are the ages for labour, but Sangam is the age for easy attainment.

Be the ones who claim the right and the blessings for being constantly natural yogis. Do you understand? If having become the Master Almighty Authority you still labour, what is the purpose of having become a master? You have found Baba,

the One who liberates you from labour, the One who makes that which is difficult easy, and so why should you labour? You carry the burden and this is why there is labour. Set aside the burden, become light and you will fly like an angel. Achha!

To those who constantly keep their hearts happy, to those who are the embodiments of constant, easy fruit of attainment, to those who constantly achieve success from the Bestower of Blessings, to the heir souls who have received all blessings, love, remembrances and namaste from Baba, the Comforter of Hearts.

### **TO THE GROUP FROM PUNJAB:**

Are you all swadarshanchakradhari? Does the discuss of self-realisation constantly spin? Where the cycle of self-realisation spins, there is liberation from obstacles because the swadarshanchakra is that which finishes all the obstacles of maya. Maya cannot exist where the cycle of self-realisation spins. As soon as you become Baba's child there is the vision of the self. To be Baba's child means to become swadarshanchakradhari. Those who are able to spin the discuss of self-realisation are also the ones who are the world benefactors, because they are the ones who are the destroyers of obstacles. Ganesh is called the Destroyer of Obstacles. They worship Ganesh so much; they worship him with love; they decorate that image with such great expense. So who are the souls who are truly the destroyers of obstacles? Let there always be the consciousness "I am the destroyer of obstacles" It is this thought that will finish all obstacles, because it is the thought that creates the form. If there is an obstacle and you say "this is the obstacle", you become the form of the obstacle because weak thoughts create a weak world. If one thought is weak then innumerable other thoughts follow which are also weak. Just one thought of why or what brings forth a long queue of whys and whats. If a powerful thought is created—"I am a Mahavir, I am an elevated

soul”—then the world also becomes elevated. As is the thought, so is the world. The total game depends on thought. Create the thought of happiness and at that moment there will be the experience of an atmosphere of happiness. Create a thought of sorrow, and even if the the atmosphere is of happiness yet the soul will experience it to be an atmosphere of sorrow and there will not be the experience of happiness. It is in your own hands to create the atmosphere, to create the world. Create determined thought and the obstacle will disappear like magic. If there is the thought “I don’t know if it will happen or not”, then the mantra cannot work. Just as when you go to a doctor the first thing the doctor asks is. “Do you have faith in me?”, then no matter how good the medicine may be, if there isn’t faith the medicine will not have good effects. There it is limited, perishable, but here it is imperishable. Constantly remember that you are the souls who are the destroyers of obstacles, the souls worthy of worship. Even now, in some form or another, your worship is taking place. Because this last birth has been a vicious one the memorial cannot be in the same form, but yet still in some form or another there is your memorial. So constantly have the awareness of being Master Almighty Authority, Ganesh, the child of Shiva, the destroyer of obstacles. When you create such thoughts of your own as, “I don’t know whether it’s possible or not”, then you become trapped by this weak thought. Constantly swing with happiness and become the one who is the remover of obstacles for all others. Become the one who changes that which is difficult into that which is easy for all others. Just simply have determined thought and be double light: “Nothing belongs to me; everything belongs to Baba”. When you retain a burden on your head all varieties of obstacles will come, but if “nothing is mine”, then there are no obstacles. If something is “mine” then there is a net of obstacles, and so be the destroyer of obstacles, the one who finishes this net. This is also baba’s task. Baba’s task is also the

task of the children. If a task is taken up with happiness there cannot be any obstacles during that time. Keep yourself busy with great happiness in the task. If you keep busy then maya cannot come. Achha !

You are the stars who sparkle with constant success. Do you always remember this? Even today everyone views the stars of the sky with great love because they give light, because they give sparkle. This is why they are loved. You are the sparkling stars, the stars of success. Everyone likes success; some also praise this saying let this task be successful. Everyone asks for success but you yourselves have become the stars of success. Achha !

**31st December, 1983**

## **For Brahmins Sangam Yuga is the New Age**

**T**ODAY the Beloved has come to meet the spiritual lovers and celebrate a sweet meeting at the shore of the ocean, that is, on the shore of Madhuban. You have come from far away to celebrate this meeting; why? Because never again throughout the kalpa will you be able to meet this most wonderful Beloved. One Beloved and how many lovers? Innumerable lovers of the one Beloved. And so, today, Baba has come in a happy gathering of the special lovers. When there is a festive occasion it is time for celebration, not time for speaking and so, today Baba has come not to speak but to meet and to celebrate.

The double foreign children have come especially to celebrate this day. They have come with the thought of celebrating the New Year. BapDada congratulates you for the new age and a new year complete with love and co-operation. Sangam yuga is the new age. The future Sat yuga will be the reward of the new life of the new age